

NOTICE OF MEETING

Posting Date and Number by Town Clerk \_\_\_\_\_

RECEIVED  
#21  
2019 JAN -8 P 5:09

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE: \_\_\_\_\_

Whitman Cultural Council

WILL BE HELD AT 7:00 o'clock PM

ON: January 16th, 2018

LOCATION OF MEETING Whitman Public Library, Historical Room, Whitman, MA 02382  
(full description of location—street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) \_\_\_\_\_

(for) Whitman Cultural Council  
(Title of board, committee, commission, etc.)

Date: January 8, 2018  
(Month, day, year)

AGENDA

APPROVE MINUTES OF PREVIOUS MEETING: November meeting

Old Business:

-November minutes to be read and voted on.

New Business:

-grant cycle updates  
-2019 summer concert possibilities

Other:

-Set next meeting date

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR INFORMATION BEING RECORDED.