

NOTICE OF PUBLIC HEARING MEETING

REVISED 01-10-2020

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M.

ON Wednesday, January 15, 2020

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Michael Lindberg

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

January 8, 2020

AGENDA

- I. Approval of Minutes
 - A. December 11, 2019
- II. Student Advisory Report
- III. Superintendent's Report
 - A. Superintendent's Council Report
 - B. North River Collaborative Report
 - b. Annual Report
 - C. Special Education Update – Lauren Mathisen
 - D. Strategic Plan Discussion
 - E. Student Opportunity Act/DESE Requirement
 - F. Budget Public Hearing Date
- IV. Unfinished Business
 - a. Budget Discussion
- V. New Business
 - A. Athletic User Fees /Revolving Accounts/Scoreboard
 - B. High School Program of Studies 2020-21
 - C. Academic School Calendar 2020-21
 - D. Field Trip Requests
 - E. Donations
- VI. Subcommittee Reports
 - A. Warrant Sub-Committee
 - a. approve minutes signed warrants
 - B. Facilities and Capital Improvements Sub-committee Report
 - C. Legislative Update
 - D. Pilgrim Area Collaborative Representative Report
- VII. Executive Session
 - A. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

POSTED by WHRSD clerk REVISED 01-10-2020 @12:00:00pm for: SC MTG 01-15-2020

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TOWN CLERK'S OFFICE WHITMAN

FILE NO. #025
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