

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk

2020 JAN -9 AM 11:23

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

FILE NO. 1032

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 3:30 o'clock P M.

ON Tuesday, January 14, 2020

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall

(Andrea Fall, Clerk)

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

January 9, 2020

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): December 10, 2019

2. OLD BUSINESS:

3. NEW BUSINESS: Patriot Properties Contract
Budget item
Clause 41C denial

Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**