

RECEIVED

2020 JAN -6 AM 8:12

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 1020

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM  
ON TUESDAY, JANUARY 14, 2020  
LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382  
LOWER TOWN HALL MEETING ROOM  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Maureen Dowd* -RECORDING SECRETARY  
(Signature & Title)  
(for) PLANNING BOARD  
(Title of board, committee, commission, etc.)  
Date 1-6-2020  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 12/10/2019  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_

Bond

3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW

MAIL, PAYROLL

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**