

RECEIVED

**NOTICE OF MEETING**

2020 JAN -6 PM 2: 28

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

#1073  
(revised #1013)

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT

9:00 AM

ON

Tuesday, January 14, 2020

LOCATION OF MEETING

Board of Health Office, Lower Level - Room 3

54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

*Elaine M. Williams*

Elaine M. Williams, Administrative Assistant

(for)

Whitman Board of Health

*January 6, 2020*  
Posting Date

*\* Amended*

**AGENDA**

**Open Session:**

- Public Forum
- Approval of Bill and Payroll Warrants
- Approval of Meeting Minutes dated - 12/3/2019
- Accept Correspondence in Read File

**New Business:**

- Approve permits and licenses
  - \* Fred Gilmetti - Disposal Works Installer Permit Applicant
- Hear Health Inspector's report and other Board members' reports and take any relative action
- Public Health Nurse - Karen Lynch to speak on services needed to meet requirements.
- \* 258 Winter Street - location of barn and horses discussed
- \* South Shore Recycling Blanket Visitor Authorization
- \* Composting toilets regulations

**Old Business:**

- Budget FY21

**Appointments:**

- 10:00 AM John Jardim
  - Applying for a license to Manufacture or Sell Frozen Desserts and/or Ice Cream Mix
  - Bussiness location: 992 Temple Street
- 10:30 AM Freddy St. George with applicant
  - William Smith - Body Art Practitioner Applicant
  - \* Emily Ash- Body Art Practitioner Applicant.

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**