

RECEIVED #15

NOTICE OF MEETING 2019 JAN -3 A 9 56

Posting Date and Number by Town Clerk _____


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Library Trustees

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.
ON 9-Jan 2019
LOCATION OF MEETING Whitman Public Library, Conference Room
100 Webster Street
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Michael Ganshirt - Member 
(Signature & Title)
(for) Board of Public Library Trustees
(Title of board, committee, commission, etc.)
Date 3-Jan-19
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 11/14/2018
Meeting Date(s)
2. OLD BUSINESS: Asst. Director Job Descripton Capital Improvement
Contracts for Director & Asst. Director

3. NEW BUSINESS: Recap of Fincom Mtg Fines Coins

4. OTHER Payroll/Bill Warrants Staff reports

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE