

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk 2019 DEC 30 AM 10:16

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 401-1

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Council on Aging

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 a.m.

ON Wednesday, January 8, 2020

LOCATION OF MEETING \_\_\_\_\_

Whitman Senior Center, 16 Hayden Avenue

(full description of location - street address, hall, office and building)

**IN THE TOWN OF WHITMAN, MASSACHUSETTS.**

(signed by) *Barbara Young, Director*  
(Signature & Title)

(for) Whitman Council on Aging  
(Title of board, committee, commission, etc.)

Date December 30, 2019  
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): December 11, 2019  
meeting date(s)

2. COMMITTEE REPORTS: OCES, Self-Help

3. OLD BUSINESS: Building Maintenance  
Programs and Activities  
Transportation

4. NEW BUSINESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. OTHER: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**