

NOTICE OF MEETING

RECEIVED

8008

Posting Date and Number by Town Clerk _____

2019 DEC 19 A 10:50

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

OFFICE WHITMAN

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, January 7, 2020

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA
((full description of location -street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) *Elaine Melusi, Clerk*
(Signature and Title)

(for) Whitman Conservation Commission

Date December 18, 2019

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (December 17, 2019)
3. Sign warrants and/or payroll
4. Review of progress on ongoing projects
5. Public hearings (separately posted)
6. Reports on site inspection,review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**