

**BROCKTON AREA WORKFORCE INVESTMENT BOARD
DBA**



**GREATER BROCKTON
WORKFORCE BOARD**

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TOWN CLERK'S OFFICE WINTMAN

TELEPHONE #1

MEETING NOTICE
PLEASE POST AT THE CLERKS OFFICE

**Business & Industry
Committee Meeting
Friday, January 11, 2019 @ 8:30 a.m.**

**34 School Street
MASSHIREGBWB SMART LAB, 2nd Floor
(Take the elevator to the 2nd Floor)**