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**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN  
No. 41

Posting Date and Number by Town Clerk \_\_\_\_\_


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Tuesday, January 5, 2021  
LOCATION OF MEETING Town Hall 54 South Ave.  
and Remote Electronic Access (Zoom)  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair  
(Signature & Title)  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date 12/15/2020  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 12/15/20  
Meeting Date(s)
- 2. OLD BUSINESS: Budget/ Meeting Schedule  
Sub Committee report(s)  
WHRSD Assessment, NonMandated Busing, Audit  
Draft BOS Joint Meeting agenda  
Annual Report
- 3. NEW BUSINESS: Strategic Planning  
Budget Meetings: SSVT: 7:15,  
BOH: 7:45  
Communications
- 4. OTHER Town Administrator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**