



NOTICE OF MEETING AND AGENDA

Buildings, Facilities and Capital Expenditures Committee

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **Buildings, Facilities and Capital Expenditures COMMITTEE** WILL BE HELD AT 5:30 P.M. ON **THURSDAY, JANUARY 2, 2020**, in **ROOM 15, the SELECTMEN'S MEETING ROOM, 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN MA**

Francis J. Lynam, Clerk,
for David Codero, Chair

December 30, 2019
Date

Agenda

• Roll Call:

David Codero	Robert Curran	Donald Esson
Justin Evans	Lisa Green (Non-voting)	Frank Lynam
Joshua MacNeil	Daniel Salvucci	Aaron Taylor
Also Present:		

- Announce meeting is being recorded
- Public Forum
- Approval of Minutes
- Town Administrator Update
- Collins Report
- SOI for Middle School
- Approach for Capital Projects – Timeline?
- Adjourn

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TOWN CLERK'S OFFICE WHITMAN

FILE NO.