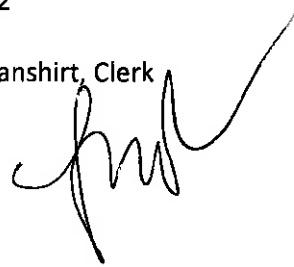


Whitman Historical Commission  
Town Hall, Room #22  
54 South Avenue  
Whitman, MA 02382  
Meeting Agenda  
June 21, 2022  
7:30 PM  
Submitted by: Michael Ganshirt, Clerk

RECEIVED

2022 JUN 16 PM 12:44

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 303



I. Secretary's Report

II. Treasurer's Report

III. Old Business

1. Whitman Day
2. Museum update
3. Letter to Board

IV. New Business