

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk 2022 JUN 13 AM 8:26 #291

TOWN CLERK'S OFFICE WHITMAN, MA
FILE NO.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, July 19, 2022

LOCATION OF MEETING Lower town hall meeting room
Whitman Town Hall, 54 South Avenue Whitman, MA
((full description of location –street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi Clerk _____
(Signature and Title)

(for) Whitman Conservation Commission

Date June 9, 2022

AGENDA

1. Approve minutes of previous meetings (June 21, 2022)
2. Sign warrants and/or payroll
3. Public hearings as scheduled –Notice(s) of Intent separately posted
4. Reports on site inspection, review of any new materials
5. Decisions, votes on projects as needed
6. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**