

#268
RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk 2019 SEP 12 A 9:38

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS
(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:00 PM o'clock
ON Tuesday September 17, 2019
LOCATION OF MEETING LOWER TOWN HALL
ASSESSORS OFFICE ROOM 10
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrea Fall, clerk
(Signature & Title)
(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)
Date September 12, 2019
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): August 13, 2019
Executive Session August 13, 2019

2. OLD BUSINESS: Letter Re: Clause 18 Real Estate Tax Exemption

3. NEW BUSINESS: FY 2017 Uncollectible Personal Property Tax Bills
FY 2020 Overlay Appropriation
FY 2020 Small Commercial Exemption
FY 2020 Real Estate Tax Exemptions
FY 2021 Budget
MAAO Annual Clerk's Meeting
Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**