

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

RECEIVED

2016 OCT - 6 P 12:46

Whitman Board of Health

(board, committee, commission, authority, etc.)

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 454

WILL BE HELD AT

4:00 PM

ON

Tuesday, December 13, 2016

LOCATION OF MEETING

Board of Health Office, Room 3

54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Elaine M. Williams, Administrative Assistant

(for)

Whitman Board of Health

(Title of board, committee, commission, etc.)

12/6/2016

(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 11/29/2016
 - 2. OLD BUSINESS:
 - Budget
 - EDS Plans
 - Review meeting dates & start times
 - 3. NEW BUSINESS:
 - Approve minutes
 - Approve payroll
 - Approve bills
 - Approve permits and licenses
 - Hear Assistant Health Inspector's report and other Board members' reports and take any relative action
 - Accept Correspondence in Read File
 - Take any relative action for Board of Appeals notices
 - 4. OTHER:
 - Building permits submitted for BOH signature reviewed
 - Appointments:
 - 4:30 PM David Brennan - Smoke & Ashes
 - to request leniency of under 21 entering smoke shop
 - to request permission to have food license
- SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE