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NOTICE OF MEETING

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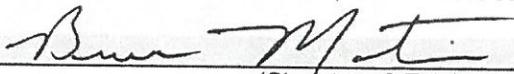
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.
ON Tuesday, November 15, 2016

LOCATION OF MEETING Dept. of Public Works
100 Essex Street, Whitman, MA. 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) 
(Signature & Title)

(for) Dept. of Public Works Board of Commissioners
(Title of board, committee, commission, etc.)

Date 11/8/2016
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 10/11/2016
Meeting Date(s)
- 2. OLD BUSINESS: _____

- 3. NEW BUSINESS: 6:15 - Bernice Newell, 75 Joyce Ave. Water Bill
Water & Sewer Abatements
Paul St. Issue
Plow Rates
Job Posting
Date for Next Meeting
- 4. OTHER: _____ Planning Board Letter (Reviewing Plans)

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**