

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT** 7:00 P.M. 2016 OCT -6 P 3:54  
**ON** Wednesday, October 12, 2016

**LOCATION OF MEETING** WHITMAN-HANSON REGIONAL HIGH SCHOOL #379  
600 FRANKLIN STREET,  
WHITMAN

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Michelle K. Kelley EXEC. ASST. TO SUPT.  
(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
(Title of board, committee, commission, etc.)

Date October 6, 2016  
(month day year)

- I. Approval of Minutes
  - A. September 14, 2016
- II. Student Advisory Report
- III. Superintendent's Report
  - A. Massachusetts Association of School Superintendents Recognition
  - B. Food Service Updates
  - C. Safety Committee
  - D. Grants Updates
  - E. Budget Report - FY2016-2017
- IV. Old Business
  - A. Maquan Roof Repair
  - B. Capital Projects
- V. New Business
  - A. Strategic Plan – 2016-2019
  - B. Ratification – Unit D
  - C. Referendum Question 2 – Charter Schools
  - D. North River Collaborative Quarterly Report
  - E. Field Trips
  - F. Acceptance of Gifts
- VI. Subcommittee Reports
  - Policy Sub-Committee
  - Facilities and Capital Improvements Sub-committee Report
  - Legislative Update
  - North River Collaborative Representative Report
  - Pilgrim Area Collaborative Representative Report
  - Negotiations Subcommittee