

**NOTICE OF MEETING**

RECEIVED

Posting Date and Number by Town Clerk \_\_\_\_\_

2016 OCT -5 A 10:43

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-28 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK  
FILE NO. #375

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.

ON October 11, 2016

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrea Fall, Clerk  
(Signature & Title)

(for) BOARD OF ASSESSORS  
(Title of board, committee, commission, etc.)

Date October 5, 2016  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): September 20, 2016

2. OLD BUSINESS:

3. NEW BUSINESS: Progress Report 2017 Revaluation Progress  
2017 Overlay Account  
2017 Residential Exemption  
2018 Chapterland Applications/Liens

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,  
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**