

RECEIVED

**NOTICE OF MEETING** 2016 OCT -4 A 8:46

TOWN CLERK'S OFFICE WHITMAN  
Posting Date and Number by Town Clerk #373

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.  
ON Tuesday October 11, 2016  
LOCATION OF MEETING Dept. of Public Works  
100 Essex Street, Whitman, MA. 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Genora A. McQuinn, Superior Teacher*  
(Signature & Title)  
(for) Dept. of Public Works Board of Commissioners  
(Title of board, committee, commission, etc.)  
Date 9/20/2016  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 9/6/16 & 9/27/16  
Meeting Date(s)
2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_
3. NEW BUSINESS: **Vote Water & Sewer Commitment for 10/15/16 W&S Bills  
6:15 - 75 . Bernice Newell, 75 Joyce Ave.**
4. OTHER: \_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**