

RECEIVED

2016 SEP 26 P 3:17

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE, WHITMAN

FILE NO

#363

(Revised #354)

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.

ON Tuesday, September 27, 2016

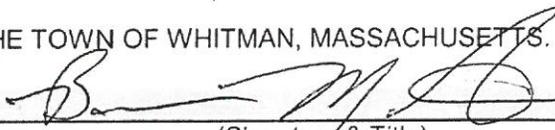
LOCATION OF MEETING Dept. of Public Works

100 Essex Street, Whitman, MA. 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

 9/27/16

(Signature & Title)

(for)

Dept. of Public Works Board of Commissioners

(Title of board, committee, commission, etc.)

Date

9/20/2016

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: **PUBLIC HEARING**

Sewer Rate
Abatement

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**