

RECEIVED

NOTICE OF MEETING

2016 SEP 20 A 11: 05

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
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NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.
ON Tuesday, September 27, 2016

LOCATION OF MEETING Dept. of Public Works
100 Essex Street, Whitman, MA. 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Jason A. Richardson*
(Signature & Title)

(for) Dept. of Public Works Board of Commissioners
(Title of board, committee, commission, etc.)

Date 9/20/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: **PUBLIC HEARING**

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**