



**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

\_\_\_\_\_  
Finance Committee

WILL BE HELD AT \_\_\_\_\_ 7PM  
ON \_\_\_\_\_ September 20, 2016  
LOCATION OF MEETING \_\_\_\_\_

Town Hall, 54 South Ave., Room 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) \_\_\_\_\_  
*[Signature]*  
(Signature & Title)

(for) \_\_\_\_\_ Whitman Finance Committee  
(Title of board, committee, commission, etc.)

Date \_\_\_\_\_ 9/15/2016  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s)

2. OLD BUSINESS:

3. NEW BUSINESS: \_\_

- Line item and Reserve Fund transfers
- Reorganization of committee
- Assign department liaisons
- Begin planning and discussing FY18

4. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**