

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M.

ON Wednesday, August 24, 2016

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Michelle K. Kelley EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date August 22, 2016

(month day year)

- I. Approval of Minutes
 - A. June 8, 2016
 - B. July 13, 2016
- II. Superintendent's Report
 - A. Welcome and Appreciation
 - B. Monthly Publication for School Committee
 - C. Food Service Review Completion
 - D. MSBA
 - E. Preparation for 2016-2017 School Year
 - F. Summer 2016
 - G. DESE Pilot
 - H. Budget FY2015-2016
- III. Old Business
 - A. Maquan Roof Update
 - B. FY2016-2017 Budget
 - C. Recertification
- IV. New Business
 - A. Job Description – Desktop Administrator
 - B. Fall Finance Meeting
 - C. Subcommittee Meetings Schedule
 - D. Handbooks – Changes/Approvals
 - E. Gelfand Family Charitable Trust
 - F. Warrant Articles – Town of Hanson
 - G. Project Contemporary Competitiveness
 - H. Surplus
 - I. Field Trips
 - J. Acceptance of Gifts
- V. Subcommittee Reports
 - Policy Sub-Committee
 - Facilities and Capital Improvements Sub-committee Report
 - Legislative Update
 - North River Collaborative Representative Report
 - Pilgrim Area Collaborative Representative Report
 - Negotiations Subcommittee
- VI. Executive Session

ADJOURN

POSTED by WHRSD clerk 08/22/2016-2016 2:30 PM: SC MTG 087-24-2016