

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

2016 MAY 23 P 1:13
TOWN CLERK'S OFFICE WHITMAN
FILE NO. #214

WILL BE HELD AT _____ 7PM
ON _____ May 31, 2016
LOCATION OF MEETING _____
Town Hall, 54 South Ave., Room 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____
(for) _____ Whitman Finance Committee
Date _____
5/23/16

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s)
- 2. OLD BUSINESS:
- 3. NEW BUSINESS:___
Line item transfer(s)
Review & discuss ATM, & STM articles and meeting results
Review, discuss, and vote on committee rules
Reorganize committee
- 4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**