

RECEIVED

NOTICE OF MEETING

2016 FEB 17 A 11: 24

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Finance Committee
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON 3/8 2016
LOCATION OF MEETING Town Hall, 54 South Ave,
Whitman, MA.
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) William L. Cepri CHAIRMAN
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 2/17/16
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/23/16
Meeting Date(s)
2. OLD BUSINESS: _____
Article 2 Discussion
Warrant Article Discussion
3. NEW BUSINESS: Budget meeting: Whitman-Hanson Regional
School District
4. OTHER: Set Meeting Schedules

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**