



**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

ECONOMIC DEVELOPMENT COMMITTEE  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock        P M.  
ON WEDNESDAY FEBRUARY 24, 2016  
LOCATION OF MEETING FINANCE COMMITTEE MEETING ROOM  
WHITMAN TOWN HALL  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Kathleen Keele SECRETARY  
(Signature & Title)

(for) ECONOMIC DEVELOPMENT COMMITTEE  
(Title of board, committee, commission, etc.)

Date JANUARY 26, 2016  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): JANUARY 20, 2016

2. OLD BUSINESS:

3. NEW BUSINESS: TO IDENTIFY POSSIBLE SITES SUITABLE FOR SOLAR ENERGY PROJECTS

4. OTHER: OTHER ITEMS DEEMED NECESSARY

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**