

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**7:00**

**P.M.**

**2016 FEB 16 P 1:31**

ON

**Wednesday, February 24, 2016**

LOCATION OF MEETING

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Michelle K. Kelley*

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

W-H SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

February 9, 2016 – **REVISED February 16, 2016**

(month day year)

**PUBLIC HEARING ON FY2017 SCHOOL CHOICE**

- I. Approval of Minutes
  - A. February 3, 2016
- II. Student Advisory Report
- III. Superintendent's Report
  - A. Maquan Principal Search
  - B. Wellness and Prevention
  - C. FY2014-2015 Audit
  - D. FY2016 Budget
- IV. Old Business
  - A. Funding the FY2017 Budget
  - B. MSBA - SOIs
- V. New Business
  - A. Unit A Collective Bargaining Agreement, 2015-2018
  - B. School Choice – PUBLIC HEARING
- VI. Subcommittee Reports
  - Policy Sub-Committee
  - Hanson Roof Repair Building Committee Report
  - Facilities and Capital Improvements Sub-committee Report
  - Legislative Update
  - North River Collaborative Representative Report
  - Pilgrim Area Collaborative Representative Report
  - Negotiations Subcommittee

ADJOURN

POSTED BY WHRSD clerk 02/16/2016 9:00AM SC MTG 02/24/2016