

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00 P.M.

ON

Wednesday, February 24, 2016

LOCATION OF MEETING

**WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Michelle K. Kelley

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

W-H SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

February 9, 2016

(month day year)

PUBLIC HEARING ON FY2017 SCHOOL CHOICE

- I. Approval of Minutes
 - A. February 3, 2016
- II. Student Advisory Report
- III. Superintendent's Report
 - A. Maquan Principal Search
 - B. Wellness and Prevention
- C. FY 2016 Budget
- IV. Old Business
 - A. Funding the FY2017 Budget
- B. MSBA - SOIs
- V. New Business
 - A. Unit A Collective Bargaining Agreement, 2015-2018
 - B. School Choice – PUBLIC HEARING
- VI. Subcommittee Reports
 - Policy Sub-Committee
 - Hanson Roof Repair Building Committee Report
 - Facilities and Capital Improvements Sub-committee Report
 - Legislative Update
 - North River Collaborative Representative Report
 - Pilgrim Area Collaborative Representative Report
 - Negotiations Subcommittee

ADJOURN

POSTED by WHRSD clerk 02/09/2016@ 12:00PM SC MTG 02/24/2016

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2016 FEB -9 P 4:20
TOWN CLERK'S OFFICE
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WHITMAN