

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

<b>WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE</b> (board, committee, commission, authority, etc.)	
WILL BE HELD AT	<u>7:00 P.M.</u>
ON	<u>Wednesday, February 3, 2016</u>
LOCATION OF MEETING	<u>WHITMAN-HANSON REGIONAL HIGH SCHOOL</u> <u>600 FRANKLIN STREET, WHITMAN</u> (full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS
(signed by)	<u><i>Michelle K. Kelley</i></u> EXEC. ASST. TO SUPT.
(for)	(Signature & Title) <u>W-H SCHOOL COMMITTEE</u> (Title of board, committee, commission, etc.)
Date	<u>January 25, 2016; Revised 02/01/2016</u> (month day year)

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(Revised)

TOWN CLERK'S OFFICE WHITMAN  
FILE NO.

**PUBLIC HEARING ON FY2017 BUDGET**

- I. Approval of Minutes
  - A. January 13, 2016
  
- II. Old Business
  - A. District Treasurer Position/Schedule
  
- III. New Business
  - A. Approval of Transportation and Custodial Contracts
  - B. Field Trip Requests
  - C. MSBA Statement of Interest – Duval School
  
- IV. Superintendent's Report
  - A. DESE Presentation – Melissa King
  - B. Public Hearing Budget Presentation FY2017

ADJOURN

POSTED by WHRSD clerk 01/25/2016@ 3:30PM REVISED 02/01/2016 AT 2PM FOR SC MTG 02/03/2016