

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

RECEIVED

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

2016 JAN 26 A 8:14

WILL BE HELD AT

7:00 P.M.

ON

Wednesday, February 3, 2016

TOWN CLERK'S OFFICE WHITMAN
FILE NO 1146

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Michelle K. Kelley

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

W-H SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

January 25, 2016

(month day year)

PUBLIC HEARING ON FY2017 BUDGET

- I. Approval of Minutes
 - A. January 13, 2016

- II. Old Business
 - A. District Treasurer Position/Schedule

- III. New Business
 - A. Approval of Transportation and Custodial Contracts
 - B. Field Trip Requests

- IV. Superintendent's Report
 - A. DESE Presentation – Melissa King
 - B. Public Hearing Budget Presentation FY2017

ADJOURN

POSTED by WHRSD clerk 01/25/2016@ 3:30PM: FOR SC MTG 02/03/2016