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TOWN CLERK'S OFFICE WHITMAN

FILE NO. #47

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

ELECTRONIC VOTING STUDY COMMITTEE
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock _____ P M.
ON TUESDAY, FEBRUARY 2, 2016
LOCATION OF MEETING SELECTMEN'S MEETING ROOM, 2ND LEVEL TOWN HALL, 54 SOUTH AVENUE
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley - TOWN CLERK
(Signature & Title)

(for) ELECTRONIC VOTING STUDY COMMITTEE
(Title of board, committee, commission, etc.)

Date JANUARY 26, 2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): N/A
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: GENERAL OVERVIEW OF ELECTRONIC VOTING

4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE