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NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk: #31

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P.M.
ON Tuesday, January 19, 2016
LOCATION OF MEETING Harvard Court Community Room
Harvard Court, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Eileen Gibson, Executive Director*
(Signature & Title)
(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date 1/14/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 14-Dec-15
2. OLD BUSINESS: _____
3. NEW BUSINESS: _____
 Financial Reports: December 2015 Vouchers and Bank Balances
 Financial Statements: November 2015
 Whitman Fire Dept. Request for Additional Knox Boxes
 Final Completion of Stetson Terrace Fire Alarm Upgrade Project
 Administrative Assistance with Recertifications
 Minimum Rent
 Executive Director's Report
4. OTHER Correspondence
 Open Forum
 Adjourn

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE