

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk _____

2016 DEC 12 A 11:34

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 405

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, January 3, 2017

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location –street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) *Clare Melia, Clerk*
(Signature and Title)

(for) Whitman Conservation Commission

Date December 20, 2016

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting(s)
3. Sign warrants and/or payroll
4. Public hearings (separately posted)
5. Reports on site inspection,review of any new materials
6. Decisions, votes on projects as needed
7. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**