

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

RECEIVED

DEC 12 8:57

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

TOWN CLERK'S OFFICE WHITMAN

#463

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 P.M.

ON Wednesday, December 14, 2016

LOCATION OF MEETING Whitman-Hanson Regional High School 600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed by)

Michelle K. Kelley

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

December 9, 2016

(month day year)

AGENDA

- I. Minutes: November 9, 2016
II. Capital Projects and Requests - Matrices
A. Review updates
B. Present at SC meeting
C. Warrant Articles for May 2017
III. MSBA
A. Recent requests
B. Updates, if available
IV. Facilities Department
A. Maintenance Building Fire
B. Air and Water Quality Testing and Reports
C. Building Reports
D. Work Order System Update
E. Personnel
1. SJ Services
2. Evening Supervisor
V. Next Meeting: January 11 @ 6:00 PM