

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.) #489

WILL BE HELD AT 7:00 P.M. **DEC - 8 A 8:15**
ON **Wednesday, December 14, 2016**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**
600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) *Michelle K. Kelley* EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**
(Title of board, committee, commission, etc.)

Date **December 7, 2016**
(month day year)

- I. Approval of Minutes
 - A. November 9, 2016
- II. Student Advisory Report
- III. Superintendent's Report
 - A. 21st Century Grant Program and Funding
 - B. Strategic Plan/Goals Progress
 - C. Safe and Supportive Schools Grant
 - D. Safety Drill @ WHRHS
 - E. PISA
 - F. Enrollment 2016-2017
 - G. Budget Report
- IV. Old Business
 - A. Full Day Kindergarten
 - B. Maquan Roof
 - C. Capital Planning Matrices
- V. New Business
 - A. Public Records Legislation
 - B. Hanson Technology Contract
 - C. Surplus
 - D. Field Trips
 - E. Acceptance of Gifts
- VI. Subcommittee Reports
 - Policy Sub-Committee
 - Facilities and Capital Improvements Sub-committee Report
 - Legislative Update
 - North River Collaborative Representative Report
 - Pilgrim Area Collaborative Representative Report
 - Regional Agreement Report
- VII. Executive Session