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TOWN CLERK'S OFFICE WHITMAN

FILE NO. #455

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Council on Aging
(board, committee, commission, authority, etc.)

WILL BE HELD AT **9:00 a.m.**

ON **Tuesday, December 13, 2016**

LOCATION OF MEETING

Whitman Senior Center, 16 Hayden Avenue
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by Barbara J. Harvey Director
(Signature & Title)

(for) **Whitman Council on Aging**
(Title of board, committee, commission, etc.)

Date **December 7, 2016**
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): **November 8, 2016**
meeting date(s)
2. COMMITTEE REPORTS: **OCES, Self-Help**
3. OLD BUSINESS: **Building Maintenance**
Programs and Activities
4. NEW BUSINESS:
5. OTHER:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE