

**AMENDED NOTICE OF MEETING**

Posting Date and Number by Town Clerk  
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**RECEIVED**

2016 DEC 13 A 9:43

Whitman Board of Health

(board, committee, commission, authority, etc.) CLERK'S OFFICE WHITMAN

WILL BE HELD AT  
ON

4:00 PM

FILE NO. \_\_\_\_\_

#464  
(revised #454)

Tuesday, December 13, 2016

LOCATION OF MEETING

Board of Health Office, Room 3

54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

*Elaine M. Williams*  
Elaine M. Williams, Administrative Assistant

(for)

Whitman Board of Health

(Title of board, committee, commission, etc.)

12/13/2016

(month day year)

**AMENDED AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 11/29/2016

- 2. OLD BUSINESS:
  - Budget
  - EDS Plans
  - Review meeting dates & start times
  - \* Health Inspector hours/funding

- 3. NEW BUSINESS:
  - Approve minutes
  - Approve payroll
  - Approve bills
  - Approve permits and licenses
  - Accept Correspondence in Read File
  - Building permits submitted for BOH signature reviewed
  - Hear Health Inspector's report and other Board members' reports and take any relative action
  - Take any relative action for Board of Appeals notices

4. OTHER:

Appointments: 4:30 PM David Brennan - Smoke & Ashes  
to request leniency of under 21 entering smoke shop  
to request permission to have food license

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE