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TOWN CLERK'S OFFICE WHITMAN
FILE NO. #457

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.

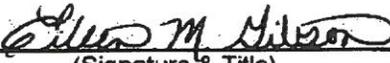
ON Monday, December 12, 2016

LOCATION OF MEETING Harvard Court Community Room

Harvard Court, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) 
(Signature & Title)

(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)

Date 12/7/2016
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING: 11/14/2016
- 2. OLD BUSINESS:
- 3. NEW BUSINESS:
 - Financial Reports: November 2016 Vouchers and Bank Statements
 - Board Approval State Contract for Accounting Services
 - Executive Director's Report
- 4. OTHER: Correspondence
 - Open Forum
 - Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**