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2016 NOV -4 P 12: 22

NOTICE OF MEETING

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
FILE NO #421

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

BOARD OF REGISTRARS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.
ON FRIDAY NOVEMBER 18, 2016
LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE
WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by Dawn M. Varley
(Signature & Title)
(for) TOWN CLERK
(Title of board, committee, commission, etc.)
Date 11/4/2016
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)
- 2. OLD BUSINESS: _____

- 3. NEW BUSINESS: OPEN AND COUNT ALL OVERSEAS BALLOTS
POSTMARKED BY NOV. 8TH

- 4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**