

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk

2016 NOV 10 A 10:03

#429
TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.

ON November 15, 2016

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall, Clerk

(Signature & Title)

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

November 9, 2016

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): November 1, 2016

2. OLD BUSINESS:

3. NEW BUSINESS:

Vote to recommend tax factor for Fiscal 2017

7:05 PM CLASSIFICATION HEARING WITH THE BOARD OF SELECTMEN

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR