

RECEIVED
#425

NOTICE OF MEETING 2016 NOV 10 P 12: 20

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
FILE NO _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P.M.

ON Monday, November 14, 2016

LOCATION OF MEETING Harvard Court Community Room

Harvard Court, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Eileen Gibson, Executive Director*
(Signature & Title)

(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)

Date 11/10/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING: 10/17/2016
2. OLD BUSINESS:
3. NEW BUSINESS:
 - Financial Reports: October 2016 Vouchers and Bank Statements
 - September and October 2016 Financial Statements
 - Quarter Ending September 30, 2016 Operating Statements
 - Board Vote to Adopt 2016 Revised Income Limits for State Public Housing
 - Board Certification of Top Five Salaries FYE June 30 2016
 - Board Vote to Submit a Revision to the Capital Plan for a sidewalk cut out
 - Executive Director's Report
4. OTHER: Correspondence
 - Open Forum
 - Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**