

RECEIVED

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

2016 NOV -7 A 8:42

TOWN CLERK'S OFFICE WHITMAN

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

BY 19

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00 P.M.**

ON **Wednesday, November 9, 2016**

LOCATION OF MEETING **Whitman-Hanson Regional High School
600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed by)

Michelle K. Kelley

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

November 2, 2016

(month day year)

AGENDA

- I. Minutes: September 14, 2016
- II. Capital Projects
 - A. Hanson
 - B. Whitman
 - C. WHRHS
- III. Facilities Department
 - A. Air and Water Quality Testing and Reports
 - B. Building Reports
 - C. Work Order System Update
 - D. Personnel
 - 1. SJ Services
 - 2. Evening Supervisor
- IV. Next Meeting: December 14 @ 6:00 PM
- V. Adjourn