NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **7:00** **P.M.**

ON **Wednesday, November 9, 2016**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Michelle K. Kelley EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date November 2, 2016

(month day year)

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I. Approval of Minutes
   A. October 12, 2016
II. Student Advisory Report
III. Superintendent's Report
   A. MASS/MASC Conference 2016
   B. Spring 2016 Statewide Assessments
   C. Health Insurance Information
   D. Excess and Deficiency Certification
   E. Budget Reports
IV. Old Business
   A. Maquan Roof Repair
   B. Capital Projects
V. New Business
   A. Drug Use Report and Survey – Grade 8
   B. Field Trips
   C. Acceptance of Gifts
VI. Subcommittee Reports
   Policy Sub-Committee
   Facilities and Capital Improvements Sub-committee Report
   Legislative Update
   North River Collaborative Representative Report
   Pilgrim Area Collaborative Representative Report
   Negotiations Subcommittee
VII. Executive Session

ADJOURN

POSTED by WHRSD clerk 11-02-2016 @2:00pm for: SC MTG 11-09-2016