

THE CENTRAL PLYMOUTH COUNTY WATER DISTRICT COMMISSION

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NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 15418

BOARD: CENTRAL PLYMOUTH COUNTY WATER DISTRICT COMMISSION

DATE & TIME: **Monday, November 7, 2016, 7 PM**

MEETING LOCATION: **Halifax Town Hall, Selectmen's Room**

AUTHORIZED SIGNATURE: PAUL COLLIS, CLERK

This meeting notice is being filed and posted in each city or town within the Central Plymouth County Water District, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the offices of the city and town clerks within the District **at least 48 hours** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling the meeting.

AGENDA

- Review Meeting Minutes from September 14, 2016 meeting and the October 24, 2016 meeting
- Discuss setting specific goals for the Commission for the next year, set budget priorities, set up procurement procedures, delegate Commission duties, finalize letterhead and set up website and/or Facebook.
- Other Business