

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk

2016 OCT 27 A 11:09

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.

ON November 1, 2016

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Pall, Clerk

(Signature & Title)

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

October 27, 2016

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): October 11, 2016

2. OLD BUSINESS: Chapter Land Liens

3. NEW BUSINESS:

- Classification & Compensation Study
- Governor's Municipal Modernization Act
- PCAA Annual Meeting
- Classification Hearing

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**