



**NOTICE OF MEETING**

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH ~~SECTIONS 18-25 OF~~  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 o'clock A M.  
ON TUESDAY NOVEMBER 1, 2016  
LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE  
WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley  
(Signature & Title)  
(for) TOWN CLERK  
(Title of board, committee, commission, etc.)  
Date 9/26/16  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_  
Meeting Date(s)
2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_
3. NEW BUSINESS: OFFICIAL TEST DECK FOR THE  
NOVEMBER 8, 2016 PRESIDENTIAL ELECTION  
\_\_\_\_\_
4. OTHER: \_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**