

RECEIVED

2016 OCT 12 P 4:02

**NOTICE OF MEETING**TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #384

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THEWhitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock        P M.  
ON Monday, October 17, 2016  
LOCATION OF MEETING Harvard Court Community Room  
Harvard Court, Whitman, MA 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director  
(Signature & Title)  
(for) Eileen Gibson, Executive Director  
(Title of board, committee, commission, etc.)  
Date 10/12/2016  
(month day year)**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING: 9/12/2016
2. OLD BUSINESS:
3. NEW BUSINESS:
  - Financial Reports: September 2016 Vouchers and Bank Statements
  - Board Discussion/Vote on FY 2017 Budget
  - Board Vote on Amended Parking Policy
  - Board Vote to Request a Change Order to Pine Circle Paving Project
  - Board Discussion on Tenant Complaint Procedures
  - Executive Director's Report
4. OTHER: Correspondence - Memorandum from Town Clerk
  - Open Forum
  - Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**