

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **7:00 P.M.**

ON _____ **Wednesday, October 12, 2016**

LOCATION OF MEETING _____ **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, #380
WHITMAN *(revised #379)*

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) _____ *Michelle K. Kelley* EXEC. ASST. TO SUPT.

(Signature & Title)

(for) _____ WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date _____ October 6, 2016 revised

(month day year)

- I. Approval of Minutes
 - A. September 14, 2016
- II. Student Advisory Report
- III. Superintendent's Report
 - A. Massachusetts Association of School Superintendents Recognition
 - B. Food Service Updates
 - C. Safety Committee
 - D. Grants Updates
 - E. Budget Report - FY2016-2017
- IV. Old Business
 - A. Maquan Roof Repair
 - B. Capital Projects
- V. New Business
 - A. Strategic Plan – 2016-2019
 - B. Ratification – Unit D
 - C. Referendum Question 2 – Charter Schools
 - D. North River Collaborative Quarterly Report
 - E. Field Trips
 - F. Acceptance of Gifts
 - G. Surplus
- VI. Subcommittee Reports
 - Policy Sub-Committee
 - Facilities and Capital Improvements Sub-committee Report
 - Legislative Update
 - North River Collaborative Representative Report
 - Pilgrim Area Collaborative Representative Report
 - Negotiations Subcommittee