

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

2016 OCT -5 A 9:56

TOWN CLERK'S OFFICE, WHITMAN
FILE NO. 4371

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Council on Aging

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 a.m.

ON Tuesday, October 11, 2016

LOCATION OF MEETING _____

Whitman Senior Center, 16 Hayden Avenue

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Barbara J. Marvey, Director*
(Signature & Title)

(for) Whitman Council on Aging
(Title of board, committee, commission, etc.)

Date October 5, 2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): September 7, 2016
meeting date(s)

2. COMMITTEE REPORTS: OCES, Self-Help

3. OLD BUSINESS: Building Maintenance
Programs and Activities

4. NEW BUSINESS: _____

5. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**