

RECEIVED

NOTICE OF MEETING 2016 OCT -4 A 8:46

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN #373

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.
ON Tuesday October 11, 2016
LOCATION OF MEETING Dept. of Public Works
100 Essex Street, Whitman, MA. 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Genou A. McHadden* Supervisor
(Signature & Title)
(for) Dept. of Public Works Board of Commissioners
(Title of board, committee, commission, etc.)
Date 9/20/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 9/6/16 & 9/27/16
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: **Vote Water & Sewer Commitment for 10/15/16 W&S Bills**
6:15 - 7:5 . Bernice Newell, 75 Joyce Ave.

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**